

2020 MPRA ANNUAL CONFERENCE & EXPO

FEBRUARY 18-21, 2020 | THE LODGE OF FOUR SEASONS, LAKE OZARK, MO

EXHIBITOR REGISTRATION FORM



This is your chance to showcase your business to over 400 parks and recreation professionals, including representatives of nearly every municipal and county parks and recreation department in the state. Additionally, administrative personnel from all levels of public, therapeutic, and commercial recreation will be present. Reserving your booth early will give you an advantage in choosing just the right space to maximize your exposure to our delegates.

SHOW DATE: Wednesday, February 19, 2020

SHOW TIME: 2:00 pm - 6:00 pm

SHOW LOCATION: The Lodge of Four Seasons, Lake Ozark, MO

WHAT YOU GET:

Single Booth - 6' x 10' space with pipe and drape

Double Booth - 6' x 20' space with pipe and drape

Triple Booth - 6' x 30' space with pipe and drape

Booth Includes:

- New This Year: Complimentary Full Education Pass with access to sessions Tuesday through Thursday.
- 6' Skirted table, chairs, waste can, and signage
- Access to list of delegates/attendees contact information.

Additional amenities available through our decorator service. Instructions and contact information will be sent after registration is completed.

Visit www.mopark.org/conference to view the **Exhibit Hall layout**. All spaces are awarded on a first paid, first serve basis.

»»» BOOTH SPACE IS LIMITED! REGISTER TODAY! «««

BOOTH SET UP

Tuesday, February 18

2:00 pm - 5:00 pm

Wednesday, February 19

8:30 am - 1:30 pm



Need to increase your presence at the MPRA Conference & Expo?

- ☐ Become a CONFERENCE SPONSOR for as little as \$500.
- ☐ Place an advertisement in the EXHIBITOR PROGRAM.
- ☐ Insert a flyer in over 400 DELEGATE PACKETS.



Want to build a lasting relationship with more than 2,000 professionals?

- ☐ Become an MPRA member and receive \$100 off your booth price along with other registration discounts and networking opportunities throughout the year.

HOTEL INFORMATION:

Book your room in our block at The Lodge of Four Seasons by 1/17/20 and receive a \$99.00/night++ room rate when you mention MPRA.

CANCELLATION POLICY:

All cancellation requests must be submitted in writing. Cancellations postmarked on or before 1/17/20 are subject to a \$75 fee. NO REFUNDS after 1/17/20.

APPLICATION FOR EXHIBITOR SPACE

SHOW DATE: WEDNESDAY, FEBRUARY 19, 2020
SHOW TIME: 2:00 PM - 6:00 PM
EARLY REGISTRATION DEADLINE: FRIDAY, JANUARY 10, 2020



BOOTH INFORMATION:

Single Booth (6'x10')

- ☐ Member.....\$540.00
- ☐ Non-Member.....\$640.00

Double Booth (6'x20')

- ☐ Member.....\$1055.00
- ☐ Non-Member.....\$1255.00

Triple Booth (6'x30')

- ☐ Member.....\$1570.00
- ☐ Non-Member.....\$1870.00

Booth Location Preference:
(see diagram at www.mopark.org/conference):

#1 _____ #2 _____
#3 _____ #4 _____

Booth Representatives: _____

List companies you prefer not to be near: _____

We try to avoid placement of similar businesses next to or across from each other. However, this is sometimes unavoidable, especially for registrations received close to the show date.

EXHIBITOR PROGRAM INFORMATION:

The information below will be printed in the exhibitor program and app.

Company: _____ Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Description of product/services (limit of 50 words): ☐ I will be serving food ☐ I need 220 amp electrical service (add'l charge) ☐ I am bringing a motorized vehicle

ALA CARTE ITEMS:

We invite you to join us throughout the week. It's a great way to network!

- ☐ Tuesday Welcome Reception (heavy hors d'oeuvres).....\$20.00 x _____ = _____
- ☐ Wednesday Lunch in Expo Hall (boxed turkey sandwich w/ chips and drink).....\$25.00 x _____ = _____
(booth registration does not include lunch)
- ☐ Wednesday General Session Lunch & Keynote (plated meal).....\$30.00 x _____ = _____
- ☐ Wednesday Evening Social & Auction (dinner buffet).....\$40.00 x _____ = _____
- ☐ Thursday Evening Awards Banquet (plated meal).....\$45.00 x _____ = _____

PRIMARY CONTACT INFORMATION:

This is the person who will receive all correspondence about your booth, such as set up information, decorator kit, and marketing information.

Name: _____ Title: _____

Phone: _____ Email: _____

PAYMENT INFORMATION:

All booth spaces are awarded on a first paid, first serve basis.

Booth Total: \$ _____

Ala Carte Total: \$ _____

Late Fee: \$50.00
(postmarked after 1/10/20)

Total: \$ _____

☐ Check ☐ Visa/MC ☐ Discover ☐ American Express

Name on Card: _____

Card Number: _____ - _____ - _____

Expiration Date: _____ Security Code: _____

Billing Address: _____ Zip: _____