

Missouri Park and Recreation Association  
Award Nomination Form

## Fellow Award

This award shall be made annually to not more than one (1) member of the association, except where in the estimation of the committee, special circumstances warrants multiple awards.

**Step 1: NOMINATOR INFORMATION:**

Name:

Address:

City, State, Zip:

Phone:

Email:

Relationship to Nominee:

**Step 2: NOMINEE INFORMATION:**

Name:

Title:

Agency/Organization:

Is the Nominee a current Professional or Associate Member of MPRA?

Does the Nominee have at least 10 years experience as a leader, instructor, supervisor, director, administrator, or a combination of same in the field of recreation and/or parks?

Is the Nominee certified by a certifying board recognized in the field of parks, recreation and leisure services? (ex: CPRP, CPRE, CTRS)

**Step 3: EVIDENCE OF LEADERSHIP:**

(check all that apply)

**1. Office Holder**

- An elected member of a NRPA Regional Council
- An elected officer of MPRA
- An elected director of MPRA
- A member of the MPRA Executive Board

**2. Committee Work**

- Chairman of any standing MPRA committee
- Chairman or member of any NRPA branch committee
- Chairman of any NRPA regional council
- Chairman of any special MPRA committee

**3. Professional Research - Writing - Speeches**

- Numerous addresses or appearances to groups over the radio or TV held in the interest of recreation and parks
- Original articles in newspapers or magazine on recreation and/or parks
- Research which has helped advance the profession
- Author or co-author of a book(s) on recreation and/or parks
- Original contribution to profession which has affected philosophy or practices

Missouri Park and Recreation Association  
Award Nomination Form

**Fellow Award**

Step 4: EVIDENCE OF SERVICE:

Please attach examples of the following items to this form

1. Contribution primarily through demonstrated outstanding and continual service to the association.
2. Distinctive and innovative leadership in administration, management, promotion, organization, legislation, and development in the provision of parks and recreation services

Step 5: EVIDENCE OF EXPERIENCE:

Please attach a resume or biography of the nominee to this form

Step 6: NARRATION TO BE USED AT AWARDS PRESENTATION:

Please limit to 600 words or less. Can be attached to this form

*If this nomination is selected, additional items (i.e. photographs of the nominee) will be requested for use during the Awards Ceremony. Nominators will be notified and given specific instructions when the Selection Committee has made its selections.*